



Exhibit Application/Contract

Oct. 13-19, 2016 Greensboro, NC

Exhibit booths will be contracted at the rate of \$1,300.00 for each 10x10 square foot physical space plus a virtual booth in the app. Full payment should accompany the contract. The contract deadline is July 8, 2016.

PAYMENT METHOD:

- ☐ Check (payable to AAVLD)
☐ Money order
☐ Master Card
☐ Visa

Account Number: _____ - _____ - _____ - _____ CVV _____

Amount (\$1,300 for each 10'x10' booth): _____

Expiration Date: ____ - ____ Cardholder Name: _____
Month Year

Cardholder Signature: _____

*Do not send credit card information
via email - it is not secure. Fax to:
352-378-2605*

Refund Policy: 50% refund through August 5, 2016; no
refunds after August 5, 2016. Full refunds will be
provided in the event of a necessary cancellation by
AAVLD.

EXHIBITOR: Please print/type the information below as you wish it to appear in the Exhibit Directory:

Contact Person: _____

Company: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ FAX: _____ Website: _____

E-Mail Address: _____

EXHIBIT DIRECTORY TEXT - Attach a brief text - up to 150 words - for inclusion in the Program Book and in the meeting app. Deadline is August 5, 2016.

I am authorized by my company to contract for exhibit space at the **59th Annual Meeting of the American Association of Veterinary Laboratory Diagnosticians;**

Signature _____

Date _____

Make Checks Payable to: AAVLD

Mail to: Jackie Cassarly, CMP
The Planning Connection, Inc.
4525 NW 36th Ave
Gainesville, FL 32606

OFFICE USE ONLY

Date Received _____
Payment _____
Check/CC _____
Booth # _____

Please address all communications regarding exhibits to Jackie:

Email: Jackie@planningconnection.com Phone: 352-378-5995 Fax: 352-378-2605

Email is not secure! Please fax this form if it contains credit card information!